

# 497 Contribution Report

Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

|  |   |   |                       |   |                            |
|--|---|---|-----------------------|---|----------------------------|
| <b>NAME OF FILER</b><br>Elect Andrew Taban for College of the Canyons Trustee 2024 |   | <b>Date of This Filing</b> 10/17/2024   | <b>Date Stamp</b>     | <div style="border: 2px solid black; padding: 5px; display: inline-block;"> <p style="color: red; margin: 0;">E-Filed<br/>10/17/2024<br/>10:28:16</p> <p style="color: red; margin: 0;">Filing ID:<br/>212325281</p> </div> | <b>CALIFORNIA FORM 497</b> |
| <b>AREA CODE/PHONE NUMBER</b><br>(661)347-6093                                     | <b>I.D. NUMBER (if applicable)</b><br>1469132 | <b>Report No.</b> 008   |                       |   | For Official Use Only      |
| <b>STREET ADDRESS</b>  |   | <input type="checkbox"/> <b>Amendment to Report No.</b> _____<br><small>(explain below)</small> |                       |   |                            |
| <b>CITY</b><br>Newhall   | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>91321  | <b>No. of Pages</b> 1 |   |                            |

## 1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br><small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>               | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br><small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small> | AMOUNT RECEIVED   |
|---------------|--|---|--|---|
| 10/16/2024    | PACE of California School Employees Association Small Contributor Committee<br>Sacramento, CA 95814<br>Committee ID # 761128 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | 1,300.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
| 10/16/2024    | Southern California Pipe Trades District Council #16 PAC<br>Los Angeles, CA 90020<br>Committee ID # 760715                   | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | 1,000.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  | <br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate         |

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

Reason for Amendment: \_\_\_\_\_